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PATENT  
ATTY. REF. NO. 60114

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Art Unit 2623

Davis et al.

Serial No.: 09/504,239

Filed: February 15, 2000

Examiner: J. Patel

For: DATA TRANSMISSION BY  
WATERMARK PROXY

I hereby certify that this correspondence and any documents referred to as being attached are being facsimile transmitted to the Patent and Trademark Office via 703-672-9314 on April 30, 2002.

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S1-02

INFORMATION DISCLOSURE STATEMENT

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Applicants submit herewith information of which they are aware, and which they believe may be material to the examination of the application and in respect of which there may be a duty to disclose in accordance with 37 C.F.R. § 1.56. The information is listed on the attached Form PTO-1449 and copies are enclosed.

This information disclosure statement is being filed after the mailing date of a First Office Action on the merits and before the first mailing date of Final Office Action (37 C.F.R. § 1.113), or Notice of Allowance (37 C.F.R. § 1.311).

The submission of information on the attached Form PTO-1449 is not intended as an admission that any such information constitutes prior art against the claims of the application under examination. Applicants do not waive any right to take any appropriate action to antedate or otherwise remove any information from the attached Form PTO-1449.

Please charge the fee of \$180.00 under 37 C.F.R. § 1.17(p) and any additional fees or credit any overpayment in connection with the filing of this Information Disclosure Statement to Deposit Account No. 50-1071.

Date: April 30, 2002

Respectfully submitted,

DIGIMARC CORPORATION



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**Official****Date:** April 30, 2002**Re:** U.S. Patent Application No. 09/504,239**To:** Examiner J. Patel**Filed:** February 15, 2000**Fax Number:** 703-872-9314**For:** DATA TRANSMISSION BY WATERMARK PROXY**From:** Steven W. Stewart**Art Unit:** 2623**Pages:** 46 Urgent For Review Please Reply**FACSIMILE COVER LETTER**

Enclosed are an Information Disclosure Statement, Form PTO-1449 and cited references.

**CERTIFICATE OF FAXING**

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